



# CERTIFICATE OF ATTENDANCE

PRESENTED TO

**Mr. Chan Hon shing Jeff**

in recognition of your completion of the seminar on  
"Non-fossil fuels: Market development and opportunities"  
on 17<sup>th</sup> February 2025 (3 hours)

**Linda W.P. Ho**  
Chief Executive Officer  
Green Council

17<sup>th</sup> February 2025